

## State Baptists Now Number 476,395

Mississippi Baptists now number 476,395 in 1,820 churches, compared to 468,739 in 1,806 churches in 1960, according to figures for 1961 just released by the Research and Statistics Department of the Sunday School Board, Nashville.

This shows an increase of 7,656 in membership and a gain of 14 in number of churches.

The number of associations increased from 76 to 77 last year as a result of the Quitman County churches "with-

drawing from Riverside Association and organizing the Quitman County Association.

### Baptism Up

Baptisms in 1961 totaled 16,575, an increase of 287 over the 16,288 reported in 1960.

Additions to the churches by letter, however, showed a slight decrease in 1961, there being 26,336 as compared to the 26,519 reported in 1960.

The value of church property for 1961 stands at \$101,817,563, an increase of \$7,032,305 over the \$94,785,258 reported in 1960.

Total mission gifts for 1961 were \$3,762,717, an increase of \$125,484 over the \$3,637,233 given in 1960.

### Total Gifts \$21,932,967

Grand total gifts soared to \$21,932,967 in 1961, as compared to \$20,750,296 contributed in 1960.

Other figures included in report were: Sunday School enrollment, 318,044 for 1961, 311,562 for 1960; Vacation Bible School enrollment, 141,464 for 1961, 151,901 for 1960; Training Union enrollment, 144,874 for 1961, 140,153 for 1960; Woman's Missionary Union enrollment, 62,875 for 1961, 62,733 for 1960; Brotherhood and Royal Ambassador enrollment, 25,622 for 1961, 25,434 for 1960; and choir enrollment, 35,627 for 1961, 33,375 for 1960.

Mississippi Baptists have grown steadily the past few years and the increases for 1961 are consistent with those of the past.

### Administration Conferences Set

A series of five regional conferences on Church Administration has been scheduled for the state beginning March 26, it has been announced by Kermit S. King, State Training Union Director.

Directed by Rev. James Harrell, Associate in the Department, these conferences will be the first of their kind held in the state and will be sponsored jointly by the Mississippi Department and the Church Administration Department, Sunday School Board, Nashville.

Those to attend will be pastors and other church staff members, including secretaries and bookkeepers, committee members, public relations and publicity committee members, deacons and ushers.

### Conferences Needed

The afternoon session of each conference, to begin at 1:30, will cover three areas, including public relations, committee work and administration.

The evening session, to begin at 7, will feature a series of conferences, including Pastor-Deacons, church committees, ushers and others.

Each session will be closed with a feature message on "The

(Continued on Page 2)

W. A. HARRELL

"The Building Program and the 'Architect,'" "Furnishings and Equipment," "A Master Plan for Unit Building," and "An Adequate Financial Plan."

The conference will be sponsored by the State Sunday School Department and the Sunday School Board, Nashville.

### Henry Delivers Tharp Lectures

NEW ORLEANS, La. — Resurgence of ancient powers like Israel, Egypt and Syria has "bizarre and time as pects," a visiting Protestant theologian said in the concluding Tharp Lecture at New Orleans Seminary Mar. 2.

Carl F. F. Henry, editor of Christianity Today, cited political movements toward world government and the return of exiled Jews to Palestine as having been intimated in the Bible.

He asserted that the Bible presents a "comprehensive clue" to universal history and that it affirms divine control

(Continued on Page 2)

### Former State Pastor, Wife, Die In Auto Accident

Rev. and Mrs. Woodrow Herrin of Chesterfield, S. C., were killed in an auto accident near Honea Path, S. C., Monday morning, March 5.

Mr. Herrin was formerly pastor

(Continued on Page 2)

### — PRESIDENT KENNEDY

## Faith Distinguishes Us

WASHINGTON (BP) — Religion is not an instrument of the cold war, but it is one of the things that distinguishes us from our adversaries, declared President John F. Kennedy at the tenth annual presidential prayer breakfast here.

In his brief remarks the president contrasted the attitude of the American astronaut, Col. John Glenn, with that of the Russian astronaut, Gherman Titov, when they were in orbit around the earth.

Someone had asked Col. Glenn if he prayed on his flight. He replied that he had

made his peace with his maker years before. Titov has previously reported that on his flight he saw the wonders of the Soviet System and that he had not seen God as he orbited in the heavens.

The president observed, "I prefer Glenn's answer. It is more solid, and it represents a quality that is so much a part of our American heritage."

Leaving a prepared manuscript at his table the president spoke extemporaneously to the group of 1,200 Christian leaders in all phases of the

nation's life. He applied the faith and readiness of Abraham Lincoln to himself and the attitude of the nation in the face of the world threat by the opponents of freedom.

The Lincoln quotation was found on the printed program of the breakfast. It reads as follows:

"I know there is a God.. if he has a place and a work for me, and I think he has, I believe I am ready. I am nothing, but truth is everything. I know I am right, because I know that liberty is right, for Christ

(Continued on Page 2)

### Village In Week Religious Focus

The second annual Religious Emphasis Week was held last week at the Baptist Children's Village, under direction of Rev. Karl McGraw, of the staff of the Village.

During the mornings staff members attended workshops led by various professionals in the field of child care.

During the evenings the children were divided into age-group conferences, followed by a general inspirational hour conducted by outstanding visiting leaders.

These included Mrs. Joe T. Odle, wife of the editor of The Baptist Record; Miss Geraldine Parish of Mississippi Department of Welfare; W. Norton Miller of the Franklin Life Insurance Company's Jackson offices; Carl McIntire, Sunday Editor of The Clarion-Ledger-Jackson Daily News; Sam Gore of Mississippi College faculty; Rev. G. C. Cox, pastor of Hillcrest Church in Jackson; Senator W. J. Caraway of Washington County; Rev. Odean Puckett, assistant pastor of First Church in Jackson and P. S. Stovall, businessman of Hol-

### Nunnery Gives Purpose

Superintendent Paul N. Nunnery, restated his conviction that the Baptist Children's Village must offer more than food, clothing and shelter if the Baptist program of child care in Mississippi is to measure up to its obligation, which is to fit dependent children for service as productive Christian citizens.

Mr. Nunnery expressed the opinion that the program of emphasis last week at the Village furthers this conviction by informing young people with respect to the various vocations, and inspiring them to dedicate themselves as full-time Christian servants in what vocation they eventually choose.

This is 15.18 per cent above the two-month mark of \$2.8 million a year ago.

Designations, continuing to

REV. ODEAN PUCKETT, Associate Pastor of First Church in Jackson, who played his own arrangements of certain hymns for the boys and girls at the Religious Emphasis Week at the Baptist Children's Village last week, gives a demonstration for several persons between sessions. From left: Rev. Carl McGraw, Emphasis Week Director; Mike Saucier, Hilda Hann and Mary Lovett, Village children, and Superintendent Paul N. Nunnery.

by the churches to support state and national work of Baptist conventions.

Mississippi Baptist Cooperative Program receipts for the first four months of this Convention year, November thru February, totaled \$835,619.66, an increase of \$87,212.11 or 11.7 per cent, it has been revealed by Dr. Chester L. Quarles, Executive Secretary-Treasurer.

Receipts for February totaled \$203,306.29, an increase of \$18,815.92 or 10.2 per cent over February a year ago.

The Cooperative Program is the principal channel of mission giving of the denomination.

### W. Lowrey Compere, Annie Ward

### Byrd To Receive Doctor's Degrees

Miss Annie Ward Byrd and W. Lowrey Compere will receive honorary degrees at the annual commencement exercises for William Carey College on Friday, June 1, 1962.

Miss Byrd will receive the Doctor of Literature degree and Mr. Compere will be awarded the honorary Doctor of Divinity degree.

Miss Byrd, former editor of the Intermediate Sunday School lesson courses for the

Baptist Sunday School Board in Nashville, has recently been named editorial coordinator in the Board's Education Division.

In this position, she assists in evaluating the Board publications for doctrinal soundness and correlation.

Indicating the continuing flow of Lottie Moon funds, disbursements during February to SBC agencies included \$4,917,381 in designated funds to the Foreign Missions Board.

Gifts reported do not represent total collections of churches, but only the portions sent

(Continued on Page 2)

by the churches to support state and national work of Baptist conventions.

Mississippi Baptist Cooperative Program receipts for the first four months of this Convention year, November thru February, totaled \$835,619.66, an increase of \$87,212.11 or 11.7 per cent, it has been revealed by Dr. Chester L. Quarles, Executive Secretary-Treasurer.

Receipts for February totaled \$203,306.29, an increase of \$18,815.92 or 10.2 per cent over February a year ago.

The Cooperative Program is the principal channel of mission giving of the denomination.

### Student Summer Missionaries For

### 1962 Are Named

Six Mississippi Baptist college students were selected last Saturday to represent Mississippi in the program of student

(Continued on Page 2)

## GRAHAM REPORTS HE'S MORE SOUTHERN BAPTIST

NASHVILLE (BP) — In a luncheon chat with Southern Baptist leaders here, Billy Graham assured them, "My loyalties are more with this denomination today than they were two years or five years ago."

The evangelist said he be-

lieves "God has called Southern Baptists to do a specific work" in a critical hour of world history.

He lauded Baptist strategy in Latin America. He said Southern Baptist missionaries have passed over some of the glamourous work in the interior with primitive Indians for harder tasks winning people in the large cities.

### Favored Big Cities

"Many mission boards have neglected the big cities," Graham said. "Baptists have put their efforts, like the Apostle Paul, in the big cities."

Graham took time to answer what he said "are the questions you folks most often ask me."

"Why do I live in Montreal, a Presbyterian assembly, when Ridgecrest is so nearby?" (Both are in the Blue Ridge mountains of North Carolina.)

"My wife is a Presbyterian," Graham reported. "She said I must until I become a Baptist until I become a Baptist pastor."

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"

"When did you come to believe in Baptismal regeneration?"



WAKE FOREST, N. C.—Dr. Earl Kelly, left, pastor of the First Church of Holly Springs, Miss., was one of the 30 trustees who met at Southeastern Seminary for the annual trustees' meeting. Pictured with Dr. Kelly are, from left to right: Dr. W. B. Denson, Secretary of Evangelism in Virginia, and Dr. John B. Shelton, pastor of the Kilian Church in Oklahoma City.



DR. CARL F. H. HENRY, visiting lecturer, (center), chats with Dr. Samuel J. Mikolaski (left) and Dr. William A. Mueller, theology professors at New Orleans Seminary, during his visit there for the Tharp Lectures.

## Henry Delivers...

(Continued from Page 1) of decisive events in the story of mankind.

### Doesn't Leave Calling Card

In the view of some, Dr. Henry said, "God never intrudes into history long enough to leave a calling card. But in the Gospels God appears in the incarnate, crucified and risen Christ, and thus divinely and decisively confronts man in regard to life's purpose and that of society."

"Recovery of God's sovereignty," he said, would furnish our generation once again with the only reliable constant in international relations, namely, the will of the holy Lord.

In the first Tharp Lecture, Dr. Henry dealt with modern views of God and a new polytheistic concept which the lecturer believes characterizes the modern world.

In the universities, colleges and some divinity schools of this neo-pagan world, more divinities, gods and ultimate principles can be found than

would have been possible in the ancient polytheistic world, he said.

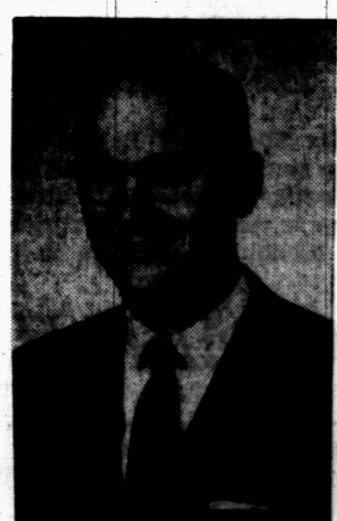
Dr. Henry further believes that this new polytheism has caused a fatal paralysis of higher learning.

### Leaves Imprint

This polytheism, coupled with man's desire to supplant God, limits any lordship God might exercise over the person due to his upbringing in a Christian society. But, Dr. Henry pointed out, "this upbringing has left an imprint on the person so that he feels a duty to honor and obey his gods, whatever they may be."

Dealing with the intellectual attributed of God in the second lecture, Dr. Henry said that the proclamation of Christ as the ultimate agent of creation, revelation and redemption has implications for not only theology, but all disciplines.

"Truth, no matter the area of study, depends on the sovereignty of God because God is truth and is the author of truth," Dr. Henry concluded.



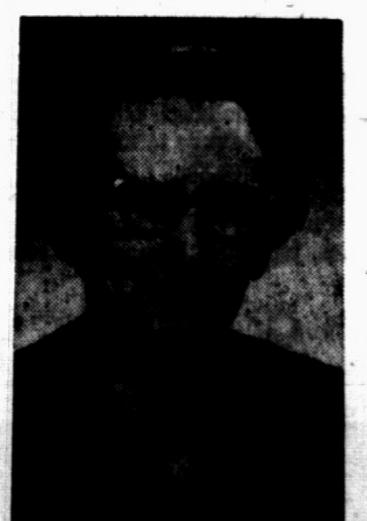
Rev. Lowrey Compere

## W. Lowrey...

(Continued from Page 1) Carey College with the B. A. degree and from Peabody College with the M. A. degree. She is the author of three books, *YOUTH AT WORK, INTERMEDIATE SUPERINTENDENT'S MANUAL*, and *BETTER BIBLE TEACHING FOR INTERMEDIATES*. She has also written for Sunday School Board publications.

Mr. Compere, President of Clark Memorial College in Newton, Mississippi, is also a native Mississippian. He received the B. A. degree from Mississippi College and attended the New Orleans Seminary for two years. He has also done graduate work at Peabody College and at the University of California.

Widely recognized for his contributions to higher education, Mr. Compere served as vice-president of the Southern



Annie Ward Byrd

Association of Junior Colleges in 1961 and is serving as president of that Association for 1962.

Mr. Compere will deliver the Baccalaureate Sermon at 8:00 p. m. on Thursday, May 31, and Miss Byrd will deliver the Commencement address at 8:00 p. m. on Friday, June 1.

The 1962 graduating class will be the largest in the history of William Carey College with 102 candidates expected to receive degrees.

## Marney To Speak On CBS-TV Mar. 11

Dr. Carlyle Marney, pastor of the Myers Park Baptist Church, Charlotte, N. C., will discuss John Masefield's narrative poem, "The Everlasting Mercy," on the CBS television network, Sunday, March

## Texas To Talk Race Relations

FORT WORTH (BP) — A depth study on the problems of race relations facing Christianity, and Baptists in particular, will be held here March 12-13 when the annual Texas Baptist Christian Life workshop convenes.

The first such comprehensive study of Christianity and race relations by a state-wide conference in the Southern Baptist Convention, the workshop will be sponsored by the Christian Life Commission of the Baptist General Convention of Texas.

Sessions will be held on the campus of Southwestern Seminary here, although the seminary is not sponsoring the meeting.

Probing addresses on such subjects as the "Role of Church Leadership in Communities Facing Desegregation," and "Preaching on the Subject of Race," will be followed by discussion sessions.

Representatives of minority racial groups will present their view-points when J. M. Ellison, acting president of Bishop College, (Negro) in Dallas, and Jose Rivas of Howard Payne (Baptist) College in Brownwood, Tex., speak to the group.

### Major Addresses

Other major addresses will be brought by Brooks Hays, special assistant to President Kennedy, on the subject, "A Layman Looks at the Race Problem;" Frank Stagg of New Orleans Baptist Seminary, "The Bible and Race," and Kyle Haselden, Chicago editor of "Pulpit" magazine and author of "The Racial Problem in Christian Perspective;" speaking on "The Nature of Prejudice."

Charles A. Wells, editor of "Between the Lines," will present two addresses on "Racism, a World Issue," and "Christian Strategy for a World of Racial Tension."

Alternates for Girls, Pat Barr, Mississippi College; for Boys, Jerry Rankin, Mississippi College.

### Race Issue Viewed By SBC Leaders

NASHVILLE (BP) — The race issue in the United States today touches most areas of life — religious, social, political and economic, a Baptist leader declared here.

Its political effect may still be seen in the campaigns for office throughout the South, where candidates are outspoken on the segregation issue in order to gain votes, Foy Valentine of Nashville said.

He is executive secretary of the Southern Baptist Convention Christian Life Commission and was speaking to the Advisory Council on Southern Baptist Work with Negroes.

Reviewing racial developments nationwide for the past year, Valentine said racial issues were not confined to the south. He mentioned areas of New York City and two other cities — Chicago and New Rochelle, N. Y. — as examples in the north.

"Perhaps it is in the religious life of the land that the magnitude of the race problem is most clearly reflected," he said. "The conflict in the churches is not just philosophical. There is a clash of convictions between pastors and people, between denominations, between churches within the same denomination, and between official church pronouncements or convention resolutions and rank and file prejudices..."

## Hospital Group Chooses Baptist

CHICAGO (BP) — The American Protestant Hospital Association here chose its new president-elect from the ranks of Southern Baptist Hospital leaders.

He is Robert J. Guy, newly elected administrator of Missouri Baptist Hospital, St. Louis, and former administrator of Baton Rouge General Hospital (Baptist) in Louisiana.

11. 10-10:30 A. M. EAST, it was announced today.

The experience of sudden conversion as illustrated in the poem will be discussed by Dr. Marney. This poem brought Masefield immediate fame following its publication in 1911.



Peggy Langley Jones Junor

Barbara Jett Blue Mountain

Bobby Carolyn Smith U. of Sou. Miss.



Patrick Still William Carey

Travis Holtzclaw Mississippi State

John Armistead Mississippi College

## Student Summer...

(Continued from Page 1) summer mission work, jointly sponsored by the State Department of Student Work, the Department of Student Work of the Sunday School Board, Nashville, and the Home and Foreign Mission Boards of the Southern Baptist Convention.

They are: John Armistead, Meridian of Mississippi College, to Hawaii; Travis Holtzclaw, Smyrna, Georgia, of Mississippi State University, to Thailand; Barbara Jett, Moberly, Missouri, Blue Mountain, to Hawaii; Peggy Langley, Ovett, of Jones County Junior College, to California; Bobby Carolyn Smith, Meridian, of University of Southern Mississippi, to Ghana; Patrick Still, Barnwell, South Carolina, William Carey College, to Panama.

Alternates for Girls, Pat Barr, Mississippi College; for Boys, Jerry Rankin, Mississippi College.

### Share In Costs

In addition the students of Mississippi are sharing in the cost of maintaining a director of Baptist Student Work at the University of Wyoming.

Total cost of the above projects is \$5,600.00 and is given by students over and above their church contributions. No church is solicited for an offering.

Thirty students from nine schools were recommended by local Baptist Student Unions for consideration and the final interviewing and selection was done by the Student Summer Missions Committee of the Mississippi Baptist Student Convention composed of Doug Bain, Mississippi College, chairman; LaQuita Immon, Blue Mountain College; Jerry Terrell, University of Southern Mississippi; Earl Lee, Hinds Junior College; Mary Ann Lane, MSCW; Frank Horton, Student Director, Mississippi State University; Gladys Bryant, Student Director, Itawamba Junior College; Tynes Jackson, State B. S. U. Director, and Ralph B. Winders, State B. S. U. Director, are ex-officio committee members.

## Administration...

(Continued from Page 1) Art of Working With People," by Dr. G. Norman Price, pastor Parkway Church, Jackson.

Conference leaders appearing at all meetings will be Idus V. Owensby, Church Business Consultant, Church Administration Department Sunnay School Board, Nashville; Lee McCoy, Professor of Church Administration, Southwestern Baptist Seminary, Ft. Worth, Texas; Jimmy P. Crowe, Secretary, Louisiana Training Union Department, Alexandria; Dr. Clyde C. Bryan, pastor, First Baptist Church, Hattiesburg.

Dr. Earl Kelly, pastor of First Church, Holly Springs, will appear at Tupelo conference; Dr. John W. Landrum, pastor of First Church, Grenada, will be at Greenville conference, while Dr. Landrum P. Leavell, pastor first Church, Gulfport, will appear at Hattiesburg conference.

The schedule is as follows:

March 26, First Church, Tupelo; March 27, First Church, Greenville; March 28, First Church, Gulfport, (afternoon only); March 29, First Church, Hattiesburg; March 30, Woodland Hills Church, Jackson.

### Own Few Properties

"Are you going to build another denomination?" was another query Graham said comes to him often. "The only properties we own are our headquarters at Minneapolis and a radio station soon to open in Black Mountain (near Montreat) on which we hope to broadcast some Ridgecrest programs this summer," he said, answering his own question.

Graham cautioned the 350

Baptist leaders, too. He said

Christ's followers are a "dedicated, disciplined, shrinking minority."

He said there is too

much going after theological

fads and too little personal,

private devotional life by minis-

ters of the gospel.

Graham said there needs to

be more emphasis on preaching

the second coming, or return,

of Christ. Expressing

again a conviction from his

crusades, he concluded: "The

last chapter of history will not

be written by Khurshid, but

by God."

The 350 leaders included the

sponsoring SBC Executive

Committee, members and full-

time staff, heads of convention

agencies, executive secretaries

and presidents of state Bap-

tist conventions, Nashville pas-

tors and staff members of local

Baptist agencies and de-

partment heads working under

the agency executives.

WORKING with Southern Baptists in building a total curriculum on vocational guidance will be the new responsibility of Betty Ferrell, just named editor of vocational guidance materials at the Baptist Sunday School Board, Nashville. Miss Ferrell is a native of Durham, N. C., graduate of Mars Hill (N. C.) College and Peabody College, Nashville. She did graduate work in curriculum development at Columbia University and Union Seminary in New York City last year.

## — THE WASHINGTON SCENE

# 'Shared Time' Pushed By Catholic Solon

## Asks More Aid For Nation's Colleges

WASHINGTON (BP) — A proposal to provide federal assistance to establish and expand programs of technical education at the college level, in both public and private institutions, has received bipartisan support in the House of Representatives.

Rep. Edward R. Finnegan (D., Ill.), a Roman Catholic, inserted in the Congressional Record an article on the "shared time" approach to education because he said it is of national interest.

The article, by George S. Reuter, Jr., deals with the shared time approach to education as discussed by fifty-nine public educators, religious leaders, and private educators. They met at the Interchurch Center in New York.

### Cites Distinction

The distinction is made between "shared" time and "dismissed" or "released" time. In recent years, Reuter says, "dismissed" time has referred to students being permitted to leave the school grounds for religious instruction, and "released" time has referred to students being permitted to receive religious instruction on school property.

The "shared" time would permit the student to be enrolled in both a public and a parochial school, taking some courses in each school. The parent would determine how much time the student would spend in each school. For instance, students could take such courses as industrial shop, home economics, science and physical education at the public school, and such courses as English literature, history, social studies and religion at the parochial school.

In the shared time arrangement, the public school would bear the expense of its classes, and the parochial school would bear the expense of its classes. This, according to the article, would hopefully reduce the burden of the parochial schools and their demands for public funds, and would increase the opportunity for additional funds for the public schools.

## Faith Distinguishes

(Continued from Page 1) teaches it, and Christ is God."

Vice President Lyndon Johnson also spoke to the breakfast gathering. He quoted a popular preacher in his part of Texas who prayed, "Lord, fill me with worthwhile stuff, and tell me when I have said enough."

He said that this is a good prayer for a vice president.

Evangelist Billy Graham was introduced as one of America's greatest ambassadors of good will. He reported that on his recent tour of South America he saw signs scribbled on the sides of buildings. Some of them said, "Castro, Si! Kennedy, No!" Others said, "Kennedy, Si! Castro, No!"

One of the most interesting signs Graham said he observed was, "Kennedy, No! Jackie Si!" Both the president and the group roared in laughter.

Graham emphasized that America had grown in religious soil, but "for the past generation we have been emphasizing material things." He said that leaders throughout the world has expressed no fear for America's military defeat, but that they wondered if it could endure another generation due to the decay of moral principles within.

High government officials at the speakers table included Sen. John Stennis (D. Miss.)

and Rep. John Dingell (D. Mich.).

No further details were available at press time.

NORTH CALVARY CHURCH, Philadelphia, entered the first unit of their new

# Spain's Isolated

## Baptist Advance

The most isolated church in the Spanish Baptist Union, propelled by its own enthusiasm, is surging forward in stewardship and evangelism. It's the 10-year-old Baptist church in Santa Cruz de Tenerife, chief city on Tenerife, largest of the Canary Islands.

(The 10-island Canaries — three of them uninhabited — form two Spanish provinces, although they are located off the northwest coast of Africa, 823 miles southwest of Spain.) The church recently held an evangelistic campaign in its new building, made possible by Southern Baptist mission offerings. The immediate result was five professions of faith in Christ and many rededications of life. But members continued the campaign with home services in an effort to reach people throughout the city.

Although it has lost many members due to emigration to South America (almost half the membership is nonresident), the church, led by Pastor Jose Beltran, is taking advantage of opportunities for growth. The ordination of three deacons — the first such service the congregation had seen — opened the evangelistic campaign. And the Sunday school has been graded, producing an immediate rise in attendance.

"The Santa Cruz church is enthusiastic over the wonderful possibilities for growth revealed by a recent survey of the Canaries," reports Dr. Roy B. Wyatt, Jr., Southern Baptist representative in Spain

### REVIVAL RESULTS

Georgetown Church: seven professions of faith; 15 rededications; laymen's revival — led by Dr. Russell Bush, Jr., Quinn Moore, Thomas Watts, Marilyn Fortenberry, and Joe Lawrence, all from First Church, Columbia; Rev. Frank W. Gunn, pastor.

Clarkdale, Riverside: 30 professions of faith; 12 additions by letter; four life dedications; Rev. Joe Royalty, evangelist; L. V. Martin, singer; Rev. Floyd Higginbotham, pastor.

Belle Fountain, Ocean Springs: Rev. Howard Davis, pastor; Rev. W. D. Martin, evangelist; Bill Crosby, singer; Mrs. Fred Cook, organist; Miss Connie Roberts, pianist; 16 baptisms; four by letter.



DR. JACK LYALL, conductor of the Chorale Choir, admires the cover selected for the choir for the special recording, as five choir members look on, from left: Linda Freeman, Jackson; Jan Cutrell, Eupora; Jan Steele, Laurel; Cookie Kirkland, Laurel; Beth Mangum, Jackson.

### "Upon This Rock" To Be Presented By MC Choir

The Chorale Choir of Mississippi College has adopted as its Spring project the production of a recording of the contemporary oratorio, "Upon This Rock," by Harry Robert Wilson, Chairman of the Music Department, Columbia University, New York City.

### 11 COUNTRIES REPRESENTED AT STUDENT CONFERENCE

HAMBURG, Germany (BWA) — Seventy young people from eleven European countries attended the European Baptist Student Conference at the Jugendseminar in Hamburg. Robert Sommerville of France, who presided, admonished them that "the first task of students is not merely to know but to be truly Christian."

### Silas Johnson's Mother Dies

Funeral services for Mrs. Florence Wilkins Johnson, 81, mother of Rev. Silas Johnson, pastor of Plantersville Church, were conducted last week from the Jacob Shoen and Son Funeral Home in New Orleans, Louisiana, with her pastor, Dr. G. Avery Lee of St. Charles Ave. Baptist church, officiating. Interment followed in the Masonic Cemetery.

Mrs. Johnson was the widow of the late Rev. Charlie T. Johnson who preceded her in death in 1942. Her husband served several pastorates in Louisiana and Mississippi and Texas, and at one time was employed by the Mississippi State Baptist Convention Board as an evangelist, being located in Tupelo in 1926 and 1927. Mississippi pastorates included Liberty (Amite County), Marks, Carthage, Tuscola, and Walnut Grove.

A daughter, Mildred, and a son, Paul, also preceded her in death. Survivors besides Rev. Johnson of Plantersville, include another son, Charles Thomas of Jackson; one daughter, Mrs. Margaret Miller of New Orleans; four grandsons: Ralph and Bill Miller of New Orleans, Charles T. Johnson of Jackson, and Paul Johnson of Plantersville; four granddaughters: Mary Rebecca and Carolyn Johnson of Jackson, and Cathy and Betsy Johnson of Plantersville.

Mrs. Johnson is also survived by the following brothers and sisters: Dr. Jonathan Wilkins, Beaumont, Texas; Ed Wilkins, Houston, Texas; Mrs. Dovie Allen, Kimberly, Texas; Mrs. Bonita Standley, Groveton, Texas; and Mrs. Vora Walker of Baytown, Texas.

### Jackson Pastor's Father Dies

J. C. Herrington of Union, father of Dr. R. A. Herrington, pastor of Temple Church, Jackson, died February 23, of a heart attack.

Survivors include his wife, Mrs. Millie Goss Herrington; two sons, R. A. Herrington of Jackson, and James Herrington of Union; five daughters: Mrs. Elbert White of Texas, Mrs. Woodrow Leach, Mrs. Laverne Walker, Mrs. Johnnie Hurt, Mrs. Jim Barrett, all of Union; and Mrs. Junior Barrett of Pulaski; 18 grandchildren; one great grandchild; one brother; and three sisters.

THE BAPTIST RECORD  
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

Thursday, March 8, 1962

THE BAPTIST RECORD 3

### BAPTISTS TO BROADCAST THROUGHOUT ARGENTINA

Baptists in Argentina are planning a nation-wide radio hookup for the near future. Details are being worked out by the Argentine Baptist Convention's radio evangelism board and the Argentine Baptist Mission's communications committee. (The Mission is the organization of Southern Baptist missionaries in Argentina.)

The broadcast will be supervised by Missionary James O. Teel, Jr., promoter for the radio evangelism board.

Local Baptist churches and associations already sponsor radio programs in many Argentine cities, and are expected to continue to do so after the nation-wide ministry is begun. "The Baptist Hour" in Spanish is also being broadcast on an experimental basis in Mendoza, Argentina, at 6:30 Friday mornings. To publicize it, cards indicating hour and station are being distributed.

Broadcasting is only one aspect of the work of the 10-member communications committee, headed by Rev. Dottson L. Mills, public relations director for the Mission. It also publicizes Baptist ideals and work through other media, both in Argentina and the United States. And it keeps historical records on Argentine Baptists.

### Mrs. Julia Sligh Dies In Yazoo City

Mrs. Julia Downey Sligh, 67, died Saturday, March 3, at the King's Daughters Hospital in Yazoo City after an illness of two weeks. She was the mother of Mrs. L. Gordon Sansing, wife of the Associate Executive Secretary of the Mississippi Baptist Convention Board, and of a son, Harold Murphy of Jackson.

Mrs. Sligh was a native of Newton County, a former resident of Jackson, and had made her home in Yazoo City for the past several years. She was a member of the First Methodist Church of Yazoo City.

Funeral services were conducted Monday in Yazoo City, with interment in Lakewood Memorial Park in Jackson.

### Walter Pope Binns Retiring July 1

LIBERTY, Mo. (BP) — Dr. Walter Pope Binns will end 19 years as president of William Jewell College (Baptist) here when he retires July 1.

The 66-year-old educator has also been active in religious liberty, church-state separation movements among Southern Baptists. He plans to move to Falls Church, Va., near Washington, to live.

### BAPTIST Training UNION

DEPARTMENT

DIRECTOR  
Kermit S. King

SECRETARIES  
Mrs. Douglas L. Fyson  
Mrs. John L. Walker

ASSOCIATES  
Miss Evelyn George  
G. G. Pierce  
James Harrell

### Church Membership Study Week

March 18-23, 1962

March 18-23, 1962 is the suggested week for CHURCH MEMBERSHIP STUDY WEEK featuring CHRISTIAN GROWTH. If your church cannot schedule the March date for this study course, then schedule it at a later date that will fit into your church calendar.

#### CHURCH MEMBERSHIP STUDY SERIES

Four new study course books and three approved units of instruction for the March Church Membership Study Week are available from your Baptist Book Store. They are:



#### BOOKS

ADULTS — The Christian Life, H. Guy Moore  
YOUNG PEOPLE — Victorious Living, W. F. Howard  
INTERMEDIATES — Eight Steps Toward Maturity, David E. Mason

JUNIORS — As Jesus Grew, Emily Appleton  
UNITS

NURSERY APPROVED — When I'm At Church, Ann Hughey Burnett

BEGINNER APPROVED UNIT — Friends Who Help Us, Annabeth McQuade Rogers

PRIMARY APPROVED UNIT — Pleasing God With My Body — Doris D. Monroe

Note: For Nursery, Beginner and Primary Approved Units you will need to order the teachers' edition only.

#### VISUAL AIDS AND PROMOTION

The Baptist Training Union Magazine contains articles on publicity, promotion and visual aids to be used during Church Membership Study Week.

A special filmstrip has been produced to supplement this study. It is The Christian Life, 32 frames in color photography and art. This filmstrip is available from the Baptist Book Store. It may be used with the books for Adults, Young People, Intermediates and Juniors.

#### NOTES AND QUOTES

"I just thought you'd be interested in knowing that our Training Union attendance is running 15% above our previous high," said Harold O'Chester, Pastor of First Baptist Church, Parvis, during a recent telephone conversation. Yes, indeed. Such news is welcome news anytime. And he was eager to give Dr. Bob Parker, the Training Union Director, a full measure of credit for this surge of interest.

Zion Association has set a worthy attendance goal for its Central Training School to be held at First Baptist Church, Eupora, March 12-15, according to Rev. A. R. Smith, Superintendent of Missions. He states that they are attempting to enroll in the school 25% of their Training Union enrollment. Watch for a report from this Training School in this column.

Ridgecrest Baptist Assembly, is overflowing for the first week this year which is designated for youth only. However there is plenty of room during the two leadership weeks.

### WILL YOU HELP US DRESS OUR FAMILY FOR CHURCH ON EASTER MORNING?

## Dress A Child For Easter

### at THE BAPTIST CHILDREN'S VILLAGE



As you honor the risen Christ on April 22, why not add joy to your own Christian experience and bring light to the eyes of little children as you assist us in dressing them for spring and summer by providing an Easter outfit for one or more of these choice little ones? "Help a wan'drin child" at The Baptist Children's Village by dressing him for spring at Easter!

You may:

1. Write us at Box A, Delta Station, Jackson 3, Mississippi for the name, age, sex and measurements of a child from ages 4 to 18; then you may purchase the clothing yourself and mail or deliver the gift to our campus.

2. You may send us a check to pay for all or any part of the gift of clothing for any child or group of children.

3. You may telephone us in Jackson at FL 3-3047 or FL 2-3517 for further information and details.

We need 162 additional spring outfit — will you contact us today?



### The Baptist Children's Village

P. O. Box A, Delta Station  
Jackson 3, Mississippi

## EDITORIAL PAGE The Baptist Record

Largest Circulation of Any Newspaper  
Of Any Kind in Mississippi  
JOE T. ODLE, Editor

PAGE 4 Thursday, March 8, 1962

### Revival Time

A recently published book refers to Baptists, Methodists and Churches of Christ as the "great revival churches" among American denominations.

We have no objection to such an appellation, for we know of no more pressing need for America or the world in this hour than a mighty spiritual revival sent from God. If Southern Baptists could be used of God to bring such revival they could make no greater contribution in this time of peril and crisis.

March and April of 1962 are simultaneous revival months in Mississippi and the Southern Baptist Convention. The plan for simultaneous revivals, so effectively used in the past, is again the tool for united action. In most cases south Mississippi associations are using March dates for their meetings, and April is the time chosen for north Mississippi areas.

It is hoped that every association and every church will be enlisted in this great effort. Not only will this mean souls saved, but also a sweep of power and blessing to the churches. Every preparation that can be humanly made should be included, but there should be complete dependence on the leadership and power of the Holy Spirit. Human best filled with the Holy Spirit should bring revival in any church. Prayer, repentance, consecration, visitation, witnessing, preaching . . . there are our part. When these things are done, the Holy Spirit can bring revival.

Pray earnestly and continuously for such revival in your own heart, in your church, in your state, all over America . . . yes, and for the whole world. There is no greater need at this hour.

### Gambling Should Go - And Stay Gone

Gambling on the Gulf Coast and elsewhere in the state should go and stay gone.

Gambling has no right of existence, either morally or legally. There is not a single defense for it. It is now and always has been, a scourge and a curse wherever it is allowed to exist.

Most Mississippi people do not want gambling in any form permitted in this state. Since some local officials seem unable or unwilling to enforce the laws concerning gambling, the responsibility rests upon the governor.

Already the governor has acted in the matter and for this we commend him. However, reports are appearing in the public press that there are evidences that some gambling is beginning to return. This is the ordinary pattern of action by those who promote gambling. They go into hiding when "the heat is on," but appear again as soon as they dare.

If the reports are true then the governor should take further action immediately. If his word and warning will not convince these people that he means business, then more drastic steps should be forthcoming. The Christian people of Mississippi want the state rid of this scourge, and will stand behind the governor in his action.

It is time for action now, with a pressure that never lets up, and that gives the gambling promoters no chance to return.

#### GUEST EDITORIAL

### Man's Laws Are of Little Help Now

EDITORIAL NOTE: The following editorial was written recently by Carroll Hubbard, Jr., editor, The Louisville Lawyer, Louisville, Ky. This publication is produced by the University of Louisville's School of Law where Mr. Hubbard is currently completing his law training. He is the son of Dr. Carroll Hubbard, pastor, St. Matthews Baptist Church, Louisville. This editorial has appeared in a number of daily and weekly newspapers over the state of Kentucky, and in several Baptist State papers.

A solemn look at today's world of troubles indicates that the quest for peace on earth and goodwill toward men may be rapidly moving beyond our grasp.

Flames of tension, unrest, crisis or shooting war are being fanned day after day by confusion in the United Nations and critical problems in Berlin, West Germany, France, Greece, Turkey, Iraq, Iran, Algeria, Congo, Laos, Vietnam, and Cuba. Meanwhile, Soviet Premier Nikita Khrushchev shows his power, showering the world with fallout from successive blasts of nuclear bombs and firing intercontinental missiles 7,500 miles into the Pacific, thereby impressing "neutral" nations who may be shifting still more to the Communist side. The result of today's crises appears to keep Russia on the offensive, whereas the United States remains on the defensive.

In America we prepare for world conflict by enlarging our armed forces, increasing taxes for economic needs, and building fallout shelters.

In stead of joining hands across America to meet the united, onrushing Communist tide we are plagued within by racial and religious strife, crime, corruption, and excessive drinking.

According to Attorney General Robert F. Kennedy, the American public has become so concerned with high living and "making an extra buck" that it has apparently lost interest in world conditions. (He was addressing the National Association of Attorney Generals.) Kennedy said that the American public seemingly has lost interest in stamping out crime and corruption, which is "defeating us from within." The solution, he affirmed, is not the "mere passage of more laws." We cannot pass enough laws to cover such dishonesties as the shocking television quiz exposures, the basketball fixes, electrical pricing scandals, vice in cities such as Kentucky's Newport, and numerous other violations.

In these perilous days more laws are not the solution. We have spent the first half of this century trying to get rid of the Puritan conscience which, in spite of all its imperfections, guided the people of this Republic through its expanding development. "The enemy has come in like a flood" to debate and debunk Puritan ideals without replacing them with anything elevating or durable. We have, therefore, lost Puritan concepts of honor, integrity, virtue and even religious faith. What moral code have we, then, to guide the people? What standards of probity remain?

No thoughtful and responsible American can survey the moral state of America today with complacency. Indeed, only deep concern will enable one to look the facts



NASHVILLE — Mrs. Wade Telford examines a replica of a Gutenberg Bible which has been added to the Bible collection circulation clerk in the library. The Dargan-Carver Library is jointly operated by the Sunday School Board and the Historical Commission. Gutenberg, who was a German printer, is credited as first to print a Bible from movable type. There are only 47 copies of his work known to exist today.

### Baptist Beliefs

By Herschel H. Hobbs  
Pastor, First Baptist Church  
Oklahoma City, Okla.

### ANGELS

Some people insist that belief in angels is merely a residue from heathen and primitive beliefs, since such beliefs were held by all ancient peoples. But universality of belief does not mean a false concept. We cannot assume that God did not create other intelligent beings besides man.

The Bible clearly teaches the existence of angels as created beings (Ps. 148:2-5). In the Bible angels appear in human form (Gen. 18:2; 19:13), but in other ways also (Matt. 1:20; Luke 2:13; 1 Cor. 6:3). The word "angel" (Hebrew, malak; Greek, angelos) means "messenger." Angels are God's messengers to do His work and will (Heb. 1:14). The "Angel of the Covenant" or "Angel of the Lord" is usually identified with God or the Second Person of the Trinity (Gen. 31:13; 32: 30; Judges 2:1-5; 6:11).

The "angels of the seven churches" of Asia Minor are usually regarded as their pastors (Rev. 1:20). Jesus speaks

in the face and assess them properly, for the situation in America calls for much heartsearching and penitent prayer.

For at least a century and a half America has been in the vanguard of evangelical and missionary enterprise. She has been known, not without some justification, as a Christian nation. Her laws and her life have been built upon the Word of God. To a unique degree her influence among other nations of the world has rested upon her reputation for integrity, honor, and justice.

What are we to say about the moral life of America today? The moral and spiritual condition of the nation is far from healthy—particularly the moral condition, and, after all, that is but the reflection of the spiritual. The voice of history bears witness to the fact that spiritual decline inevitably leads to moral decay . . . and then to the defeat of a nation.

Today the old standards of Christian decency in the United States are being openly flaunted. Crimes of violence are increasing at an alarming rate. Despite the expenditure of colossal sums of money for education, juvenile delinquency is a matter of growing concern. Immorality, prostitution, and vice are more highly (and openly) organized and commercialized than ever before. The theaters, cinemas, and bookstores reflect all too clearly the moral trend of this age—a trend downwards, not upwards.

A nation's strength can be measured in many ways. There can be moral and spiritual strength, material strength, economic strength, social strength, strength of will and purpose. The outside world does not put America stock very high in some of these at present. America, the nation to which others have looked for centuries as the leader of the free world, is gradually losing its standing. We are not unbeatable.

Through the years our nation's man-made laws have been of tremendous value in every realm. But her laws, like her economic and military might, are not adequate to cope with the problems of today and a frightening future.

America can still maintain her high place in the world and, more than this, can eventually bring to all mankind true peace and brotherly love. However, there will have to be a resurgence of national will, a toughness in thinking and effort . . . and a revived devotion to and fear for Almighty God, our help in ages past, our hope for years to come. With Him we are unbeatable.

Carroll Hubbard, Jr.

"Conquering outer space is significant, but not as important as inner space. Man needs not only the guided missile, but a life guided by God."

The Greek would lose its song if we removed the rocks.

## New Books

HOW TO TRAIN THE SUNDAY SCHOOL TEACHER by Mary L. Hammack (Zondervan, 63 pp., paperback, \$1.00). One of "The Sunday School 'Know-How Series', this book points out practical ways to make better Sunday school teachers.

LIFE IS FOR LIVING by Betty Carlson (Zondervan, 136 pp., \$2.50).

"Life is for living," declares the author. She ought to know. She has lived hers to the brim with all kinds of delightful and wonderful experiences. She has been a teacher, writer, and world traveller. It was while she was spending a week with a missionary family in the Swiss Alps that she really came into a close relationship with the Lord. The book contains devotionals written especially for women. In 44 chapters, Betty Carlson challenges women to live — cheerfully, hopefully, thankfully, truthfully, laughingly, lovingly.

THE GOLDEN PATH TO PERSONAL SOUL WINNING by John R. Rice (Sword of the Lord Publishers, 314 pp., \$3.00).

The author believes that winning of souls is the most important business in the world, and that every Christian should be a soul winner. He shows the meaning of soul winning, its importance, and why and how most Christians sinfully fail to do it. He then shows how every Christian can be a winner of the lost, and gives practical help on how to actually win souls. Out of his rich ministry as a soul winner, the author gives many, many illustrations that will inspire and challenge the reader. The book is well indeed by scripture persons and illustrations. While the book may well serve as a text book, it is designed for the average reader, and a wide reading of it should lead many persons to the blessing and joy of actually leading others to Christ.

### Baptist Forum

#### Pastor Expresses His Gratitude

Rev. Howard H. Aultman of First Baptist Church, Columbia, Mississippi, wishes to express unbound gratitude to our great host of friends throughout and surrounding the state of Mississippi for your interest, love and prayers in the serious illness of Mrs. Aultman.

Pastor H. F. Sproles of First Church, Vicksburg, called on his people at a morning service to pay a church debt that had been a hindrance in many ways. In a few minutes the entire amount was subscribed. All present seemed to have subscribed something. Results: "Every cent subscribed was paid, and on time."

#### 50 YEARS AGO

Editor T. J. Bailey delivered his "Valedictory" as editor of the Baptist Record in the February 29, 1912 issue, passing "the editorial quill to R. I. Lipsay" whom I regard worthy to succeed myself or anybody else in almost any place." Bailey had served in this capacity "exactly twelve and one-half years."

#### 40 YEARS AGO

In his "Historically Speaking" column of the Record Jesse L. Boyd reports a very valuable find in the old Mississippi Baptist Headquarters Building, corner of Capital and President streets. While an old storeroom in building was being cleared of rubbish and other things in making ready for more office space the second minute book of the Old Salem (Cole's Creek) Baptist Church, Jefferson County, was found. This was the first Baptist Church to be organized on Mississippi Soil in October, 1791. Also was found in the same place the complete file of the first Baptist newspaper in Mississippi, The Southwestern Religious Luminary, published in Natches in 1836 through 1838, started by Elder Ashley Vaughn, purchased by the Convention at its organization meeting in December, 1836, edited by Elder Vaughn till near his death in 1839. These old historical documents are kept in the fireproof vault of the Historical Commission, in the Mississippi College library.

March 12 — Ben Goddard, Wayne-Greene Superintendent of missions; J. B. Costlow, Baptist Student Director, Clarke College.

March 13 — N. F. Greer, Personnel Committee, Executive Committee, Mississippi Baptist Convention Board; William A. Webb, District Representative, Sunday School Department.

March 14 — Charlie Brown, Montgomery Associational Brotherhood president; Mrs. S. O. Kuykendall, Baptist Book Store; Mrs. Edd Sykes, Chickasaw associational Training Union director.

March 15 — Mrs. Ann Bradley Middleton, staff, Mississippi College; Mrs. Percy Barnett, staff, Baptist Children's Village.

March 16 Lee Ferrell, Baptist Building; Mrs. Gail Furr, Baptist Building.

March 17 — B. F. Smith, faculty, William Carey College; James L. Travis, faculty, Blue Mountain College.

March 18 — Mrs. R. L. Meford, vice-president, WMU, District III; Mrs. Doris Bryant, faculty, Gilfoyl School of Nursing.

### Counselor's Corner

By Dr. R. Lofton Hudson

#### DANGEROUS THOUGHTS AGAIN

QUESTION: In a recent column you said that "nowhere in the Bible does it say that to think about doing an act is as bad as doing it." This is a false and dangerous statement. Do you mean that it is all right to think anything one desires so long as he does not think too long about it? What about Proverbs 23:7, Matthew 5:21-22 and Matthew 5:28?

ANSWER: Those were precisely the scriptures I had in mind. The Proverbs passage says that a man's thoughts are a determinative part of him. The Matthew 5:21-22 passage says that anger is a dangerous emotion and angry words are even more dangerous. But dangerous does not mean deadly.

The real issue that you and others have gotten excited about is the Matthew 5:28 "Whosoever looketh on a woman to lust after her hath already committed adultery with her already in his heart." Now does this say that mental or emotional adultery is as bad as physical adultery? Of course not! This is absurd!

Every human being will handle his sexual feelings by one of three ways: self pleasure with his own body, actual sex play with another human being or animal, or fantasies or dreams (what goes on in his mind apart from the body). There is no fourth way.

To think and wish is not what Jesus was condemning. He was saying that to plan and to get the consent of the will to carry out a destructive act of using another person for gratification is a sin. You cannot prevent fantasies (or imaginings), but you can forego acts. You cannot help but wish at times; you can refocus your thoughts on wholesome ways of relating to people.

(Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri.)

#### The Baptist Record

Joe T. Odle . . . . . Editor  
Joe Abrams Associate Editor  
J. E. Lane Business Manager  
Anne McWilliams Ed. Asst.  
Official Journal of The  
MISSISSIPPI BAPTIST  
CONVENTION BOARD  
Box 530, Jackson 5, Mississippi  
Chester L. Quarles, D. D.  
Executive Secretary-Treasurer

The Baptist Building  
Mississippi Street at Congress

Baptist Record Advisory Committee:  
Purcell Hewitt Jackson; Ray Grillot;  
Crystal Springs; G. O. Parker Jr.;  
Mrs. Cecilia Randall Meridian; Charles Phillips Houston.

Subscriptions \$3.00 a year payable in advance.

Entered as second-class matter April 4, 1913, at the Post Office at Jackson, Miss., under the Act of October 3, 1912. Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The editor of material requiring a charge will state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.



"BE YE DOERS OF THE WORD, AND NOT  
HEARERS ONLY." — MS. 1:22

Toward Doing Good To Men



# Lottie Moon Offering Total Reaches \$440,013.38

The Lottie Moon Week of Prayer Offering for Foreign Missions has reached a total of \$440,013.38 through February 27th with 1210 churches participating.

## DISTRICT 1

George	214.25	Eastview	763.35
Agricola	402.45	First	1275.45
Barton	102.00	West	210.25
Hillcrest	102.00	Emmanuel	10.85
Laurel	102.00	Fellowship	28.00
First	2521.66	Friendship	54.00
Rocky Creek	529.91	Glade	742.02
Shady Grove	100.60	Harmony	75.00
Greene	122.04	Laurel	151.00
Cedar Grove	201.58	Indigo Springs	421.51
County Line	15.40	Laurel	525.91
Fellowship	20.00	First	5952.35
Leakeville	244.00	Highland	1138.90
McLain	55.45	Magnolia Street	467.05
Pine Level	32.00	Pine	826.21
Shad Hill	10.00	Second	51.50
Unity	10.00	South Laurel	1363.41
Washington	66.13	West Laurel	868.27
Gulfcoast	122.04	Wildwood	10.00
Bay Vista	122.04	Laurel	140.20
Bixby	122.04	Freedom	125.00
Beach Boulevard	73.00	Oakland Grove	14.40
Big Ridge	248.00	Quinton	38.41
D'Elerville	13.40	Pine Grove	89.00
East Howard	230.00	Pleasant Home	80.00
Edmund	352.65	Sandersville	305.96
First	4688.00	Shad Hill	34.70
Forrest Avenue	32.00	Sharon	128.00
Oak Street	10.50	Shelton	34.40
Trinity	236.18	Soso	213.45
Bowen Memorial	105.00	Summerland	232.25
Dale	100.00	Trinity	28.50
Gulfport	146.61	Laurel	32.50
Bayou View	206.89	Pine Grove	32.50
Broadmoor	21.59	Tucker's Crossing	54.00
Calvary	3007.27	Smith	50.00
First	314.33	Bethel	29.35
Gulf Gardens	107.96	Burns	10.50
Gulfport Heights	15.00	Lillian	10.50
Michael Memorial	35.35	Mt. Pleasant	10.50
Padre Road	20.80	Lorena	23.25
Riverside	57.17	Raleigh	849.75
West	539.31	Sylvarna	140.25
Handsome	5.00	West	840.00
Lakeshore	115.00	Wicks	57.00
Low Beach	731.49	Oak Grove	9.84
Lyman	66.20	Wayne	276.63
Miss. City	204.00	Big Creek	93.00
New Hope	166.21	Bucatanna	246.20
Park Christian	50.00	Corcora	101.71
Providence	19.93	Clay	33.14
Saucer	202.04	Clear Creek	130.15
Sharon	55.00	Evergreen	117.00
Shiloh Memo.	52.75	Pleasant Grove	162.00
Wauhalla Mission	23.52	Calvary	160.75
McHenry	13.25	First	730.98
Jackson	91.33	Chapperal	75.00
Belfountain	100.00	Riverside	34.54
Escatawpa	330.45	Kemper	32.50
Poole's Creek	80.00	Ridge	67.46
Gautier	496.10	Black Water	155.00
Helena	13.40	Liberty	20.00
Harley	19.50	Saint	67.34
Kreole, First	127.42	Scooba	268.43
Laurel	14.00	West Kemper	43.00
Midway	28.15	Wahala	53.00
Moss Point	1734.39	Lauderdale	187.54
East Griffin Street	100.00	Arkadelphia	24.70
Ocean Springs	90.10	Arthany	717.17
Orange Grove	10.00	Causeyville	248.32
Pascagoula	12.00	Collinsville	210.50
Eastlaw	487.32	Daleville	27.00
Jackson Avenue	426.82	Fewell Survey	55.00
McArthur Street	117.49	Hebron	371.33
Riverside	100.00	Hill	167.40
Plaquemine	58.80	Lauderdale Mission	804.80
Unity	31.49	Macedonia	62.00
Van Cleve	15.11	Marion	45.00
Wade	40.00	Meehan	37.26
Louisiana	400.00	Arrowood	161.00
Baxterville	205.18	Calvary	403.27
Bellevue	15.15	East	168.45
Calvary	35.00	Eight Avenue	139.00
Greenville	50.61	Emmanuel	340.00
Hickory Grove	512.78	Fifth Ave.	4508.24
Military	91.00	First	174.40
Oloah	93.00	Grandview	182.00
Oral	90.00	Hill	585.35
Purvis	811.99	Highland	86.71
Sunbeam	494.75	West Wood	657.00
Big Level	209.10	Oak Grove	616.68
Brooklyn	141.13	Oakland Heights	81.83
Carterville	123.42	Poplar Springs	82.83
Carver	1250.00	Southside	708.03
Dixie	1250.00	State Boulevard	309.01
Etabuchuk	571.42	Van Vleet	207.00
Glendale	571.42	Woodland	40.00
Grace Chapel	571.42	Clay	28.50
Greene's Creek	147.61	Pheba	300.00
Hattiesburg	154.60	Siloam	28.50
Boule Street	154.60	West Point	112.00
Central	154.60	Calvary	255.50
First	238.66	First	3425.14
Immanuel	494.38	Antioch	305.07
First	494.38	Lowndes	503.14
Leakeville	15.11	Antioch	10.45
Leakeville	488.75	Southside	103.03
Thirty-Eighth Ave.	488.75	Borden Springs	75.00
University	342.01	Columbus	5292.77
McLaurin	61.25	Bethel	112.12
Macedonia	58.13	Calvary	518.40
Mars Hill	82.00	East End	523.20
First	207.65	Fairview	165.00
Harvey	1760.85	Verona	105.00
Providence	525.00	Union Hill	10.45
Rawls Springs	415.00	Pentot	675.50
Sunrise - Zion Hill	1760.85	Algonia	22.23
Wiggins	1760.85	Southside	256.62
William	385.72	Southside	593.50
Carney College	889.22	Calvary	314.00
Bethel	500.00	Friendship	302.62
Carriere	244.74	Grace Chapel	121.20
Corinth	37.00	Immanuel	144.74
Ford's Creek	153.63	Hope	10.00
Holmes Grove	236.91	New Prospect	242.64
Nicholson	128.85	North	118.14
Oak Hill	22.73	Noxubee	257.78
Olive	12.00	Concord	129.75
Osuna	15.00	Elton	89.40
Pearl	459.92	Macon	84.00
Goodyear	207.44	Calvary	15.00
New Palestine	140.00	First	15.00
Roseland Park	453.10	Mashulaville	188.42
Pine Grove	216.20	Shibek	356.64
Pearlville	1.00	Okibebka	20.00
First	869.35	Adaton	11.00
West	10.00	Bethesda	44.49
Santa Rosa	148.46	Center Grove	57.00
Springhill	102.61	Lowndes	10.00
Union	1244.20	First	451.22
West Union	90.00	South	3200.00
White Sand	33.00	Metta	44.49
Perry	50.58	West End	14.40
Beaufont	200.00	Mets Street	165.00
Bethel	23.00	Muskogee Creek	164.55
Carriere	148.46	Poplar Flat	673.91
Corinth	10.00	Poplar Flat	141.00
Ford's Creek	15.00	Jericho	571.08
Holmes Grove	62.00	Locus	99.00
Nicholson	128.85	G Macedonia	55.00
Oak Hill	22.73	Macedonia	85.03
Olive	12.00	Metta	18.50
Osuna	15.00	Tempie	186.53
Pearl	459.92	First	402.17
Goodyear	207.44	Branch	41.15
New Palestine	140.00	Friendship	54.25
Roseland Park	453.10	Calvary	14.40
Pine Grove	216.20	First	14.40
Pearlville	1.00	Southside	22.45
First	869.35	West	41.25
West	10.00	West	642.44
Santa Rosa	148.46	Redon	106.26
Springhill	102.61	First	2.14
Union	1244.20	South	1.24
West Union	90.00	Redon	50.00
White Sand	33.00	South	51.50
Perry	50.58	Beulah	15.30
Beaufont	200.00	Calvary	85.00
Bethel	23.00	Corinth	85.00
Carriere	148.46	East	311.05
Corinth	10.00	First	1900.00
Ford's Creek	15.00	North	22.40
Holmes Grove	62.00	Street	41.25
Nicholson	128.85	West	642.44
Oak Hill	22.73	Deleville	44.07
Olive	12.00	First	29.37
Osuna	15.00	South	20.00
Pearl	459.92	Holmes	85.03
Goodyear	207.44	Redon	15.30
New Palestine	140.00	South	1.24
Roseland Park	453.10	Holmes	18.50
Pine Grove	216.20	South	1.24
Pearlville	1.00	Holmes	18.50
First	869.35	South	1.24
West	10.00	Holmes	18.50
Santa Rosa	148.46	South	1.24
Springhill	102.61	Holmes	18.50
Union	1244.20	Holmes	18.50
West Union	90.00		

## Sunday Reports

### Sunday School Attendance Training Union Attendance Additions To The Church

MARCH 4, 1962			
Abden, First	474	160	2
Main	384	120	
Mission	90	30	
Arbor Grove (Chick.)	129	92	2
Belden	177	123	
Bethel	285	169	1
Bethel, First	299	138	
Crestwood	86	51	
Biloxi:			
Emmanuel	215	122	4
Big Ridge	133	60	
First:	805	235	1
Main	795	200	1
Habicht Heights	100	35	
Bluff Springs (Pike)	92	74	
Brookhaven:			
First:	128	47	1
Brusse	261	122	
Main	235	100	
Mission	26	22	
Byram Memorial	115	51	
Canton, First	441	196	4
Main	415	182	
Northside Mission	25	8	
Cahokia City, First	324	137	3
Canton Center Terrace	328	162	
Carnation, Okolona	121	51	
Carthage, First	225	88	
Cedar Grove (Greene)	127	105	
Clarkdale, Oakhurst	613	209	4
Cleveland:			
Morrison's Chapel	130	73	5
Calvary	215	77	
Yale Street	197	132	2
First	425	136	2
Collins	242	153	
Columbus, First	701	290	5
Corinth, East	157	85	
Crystal Springs, First	878	211	3
Friendship (Choctaw)	78	31	
Forest:	321	95	1
Glendale (Jones)	131	94	2
Glendale (Jones)	194	116	
Greenville, First	1071	385	7
Main	889	383	5
Greenfield	59	52	
Chinese	83	52	
Greenville, Parkview	320	130	4
Grenada:			
Calvary	471	177	
North	448	136	1
Grenada, Emmanuel	267	99	1
Gulfport:			
Grace Memorial	271	85	3
No. Ward Chapel	30	19	
First	165	106	6
Pass Road	337	155	1
Hanover:			
First	586	263	5
Central	334	208	3
Temple	546	208	3
Main Street	92	45	7
Main	528	200	3
North Main	37	35	
Wayside	26	26	
28th Avenue	280	148	2
University	137	67	
Houston, First	424	197	
Indiana, Second	221	124	
Jackson:			
McDowell Road	221	113	3
Griffith Memorial	310	111	
Forest Hill	200	98	2
Emmanuel Park	65	52	
Emmanuel	189	90	
Midway	338	135	8
Hillcrest	565	245	2
McLaurin Heights	170	508	3
First	375	201	3
Crestwood	507	193	2
Calvary	784	284	
Highland	152	51	
Calvary	147	537	3
Main	107	68	
Parkway	976	430	1
Highland	303	168	
Daniel	1096	474	1
Parkhill	843	394	1
Calvary	169	72	2
Highland	327	145	2
Raymond Road	116	94	
Van Winkle	252	91	
Broadmoor	1037	451	10
Southgate	249	125	1
Temple	119	66	
Kosciusko, Parkway	136	49	
Laurel:			
First	583	204	3
Magnolia Street	435	170	
Wildwood	378	167	
West	377	147	
Highland	161	97	
Parkway	249	94	
Liberty	374	101	
Long Beach, First	328	75	
Main	104	54	
Delisle	203	75	1
Lydia	15	20	
Roundaway Mission	15	20	
McComb:			
North	170	71	
South	247	85	1
East	383	121	
Central	270	102	8
Lowell Street	186	119	
Meridian:			
Calvary	424	189	4
Main	382	147	4
Pewell Survey Miss.	27	15	
Pearl Springs Miss.	15	12	
Pleasanton	122	63	
State Boulevard	716	192	1
Main	447	192	1
Hospital Mission	269	200	2
First	628	200	3
Second Avenue	23	22	
South Side	427	155	
Midway	238	167	4
Poplar Springs Dr.	598	207	2
Hickman	247	164	2
Midway Heights	123	96	1
Westwood	123	96	1
Moji's Creek (Lincoln)	113	64	
Meridian, First	246	106	
Notch, First	603	191	3
New Albany, First	663	206	3
New Albany, Northside	181	61	
Pearl (Hickman)	241	141	2
Pascagoula, Unity	185	82	
Pearl-Harbin	364	144	
Main	346	127	
Harvey	18	11	
Petal, Temple	172	103	
Pearl, Creativeview	120	90	
N. Main, Calvary	123	89	1
Picayune, First	626	139	
Main	596	24	
Pleasant Home (Jones)	112	97	3
Terry	190	87	
Tupelo, Harrisburg	625	221	
Union, First	133	56	
Union, First	346	125	
Mission	34	16	
Union (Pearl Alver)	291	145	
Wicksburg	707	227	
Wellman	163	40	
West End (Winston)	82	32	
West End, First	825	185	
PHENIX CITY, 1962			
Aberdeen, First	504	145	1
Main	506	113	
Mission	198	32	
Clarkdale, Oakhurst	543	185	
Crystal Springs, First	631	185	
First	754	75	
Laurel, 2nd Avenue	386	165	2
Natchez, Morganatown	297	117	
New Albany, Neely Mem. 77	58	10	
Salem (Marshall)	76	61	
Tupelo, East	239	144	2
MISSIONS			
designed to be used...			
Layman's			
Bible Commentary			
Individuals, groups, Bible teachers			
— all find valuable study helps in this			
unique series. The LBC explains every			
passage of Scripture in thorough and			
non-technical terms. 13 of its 25 vol-			
umes are ready.			
Trim and durable, LBC volumes			
are carefully designed for maximum			
usefulness at low cost. Visit or write			
your Baptist Book Store for complete			
details.			
Single copies, \$2.00			
4 or more, \$1.75 each			
(any assortment)			
order from your			
Baptist Book Store			
100 N. President St.			

**Managers of Book Stores To Meet**  
NASHVILLE — Forty-two Baptist Book Store managers from coast-to-coast will meet in Nashville for annual meeting Mar. 4-9.

Managers and the staff of the

## — THE SUNDAY SCHOOL LESSON Obligation To Be Truthful

By Clifton J. Allen  
Exodus 20:16; Proverbs 12:17; Matthew 12:33-37; 26:62-75  
The obligation to be truthful grows out of the sanctity of speech. The Ninth Command-

ment was meant to prohibit, also other forms of falsehood. Slander of every kind is prohibited. This includes circulating false reports, misrepresenting facts, misquoting statements, and spreading hurtful rumors or gossip with a view to discouraging some person. Slander may be committed by a hint or shrug of the shoulders or by silence. The Ninth Commandment forbids making false promises, false contracts, and false reports. People lie by expressing love which they do not feel, by making personal and business commitments with no thought of keeping them, by expressing opinions which are not sincere, and by blaming others instead of taking blame upon oneself. This Commandment prohibits exaggeration and flattery. How many times facts are distorted and exaggerated out of a spirit of egotism, little realizing the dishonesty involved and the result to one's own character!

relationships is dependable. Such a situation leads to utter moral chaos. We ought, therefore, to realize something of the crucial importance of God's Commandment against falsehood and deceit.

One of our severest and most frequent temptations is to transgress the truth, to resort to deceit, to speak that which is false, in other words, to lie. The cause may be fear, pride, malice, or vicious meanness. Regardless of the cause, lying stands condemned by God.

The Lesson Explained

The Sanctity of Speech (Ex. 20:16)

Speech has a tremendous potential for good or evil. Truthfulness in speech must therefore be preserved. This is the basis for the Commandment against lying. It was meant, first of all, to protect an innocent person against false witness. A person may be under accusation or on trial for some offense. His reputation, his very character, or

perhaps his life is at stake. No one is to bear false witness against him out of a spirit of jealousy or malice or pride. This Commandment is meant to prohibit, also other forms of falsehood. Slander of every kind is prohibited. This includes circulating false reports, misrepresenting facts, misquoting statements, and spreading hurtful rumors or gossip with a view to discouraging some person. Slander may be committed by a hint or shrug of the shoulders or by silence. The Ninth Commandment forbids making false promises, false contracts, and false reports. People lie by expressing love which they do not feel, by making personal and business commitments with no thought of keeping them, by expressing opinions which are not sincere, and by blaming others instead of taking blame upon oneself. This Commandment prohibits exaggeration and flattery. How many times facts are distorted and exaggerated out of a spirit of egotism, little realizing the dishonesty involved and the result to one's own character!

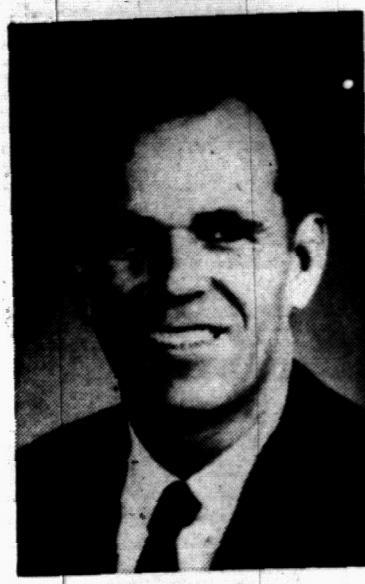
relationships is dependable. Such a situation leads to utter moral chaos. We ought, therefore, to realize something of the crucial importance of God's Commandment against falsehood and deceit.

The Lesson Explained

The Sanctity of Speech (Ex. 20:16)

Speech has a tremendous potential for good or evil. Truthfulness in speech must therefore be preserved. This is the basis for the Commandment against lying. It was meant, first of all, to protect an innocent person against false witness. A person may be under accusation or on trial for some offense. His reputation, his very character, or

perhaps his life is at stake. No one is to bear false witness against him out of a spirit of jealousy or malice



Rev. Earl Paderewski

### Accepts Church In Newton Co.

Rev. Earl Paderewski has accepted the pastorate of Bethel Church, Newton Association, and is living at 504 College Street, Newton. Rev. Paderewski served as pastor of the Lena Church for the past three years.

Born in Los Angeles, California, Paderewski attended Clarke College and graduated from Mississippi College. He attended New Orleans Seminary, received the B. D. degree at Southern Seminary, and had done residence work toward a Th. M. degree.

His other pastorate have included Gatesville; Desoto Church and Pine Grove Church, Desoto; and Parkway, New Albany.

Rev. Paderewski worked with the Home Mission Board as missionary to Panama, June, 1955-June, 1957. He was summer missionary to the Spanish-speaking migrant workers in Virginia in 1957. While a student at Southern Seminary, he was a mountain missionary in eastern Kentucky.

Mrs. Paderewski, the former Mary Frances Pugh, received the B. R. E. degree at New Orleans Seminary. The couple have four children: Wayne, 14; Mary Beth, 10; George, 5; and Stacy, 3.

### Freshman BSU Week Observed

Freshman Baptist Student Union Week at Blue Mountain College was observed Feb. 26- March 4.

The theme was "How Great Thou Art." All activities of the week were directed by members of the Freshman B. S. U. Council.

Kay Peete, Miami, Fla., is President of the Freshman BSU Council. Miss Rita Duke is Student Director of the College.

### OAK HILL HAS NEW PASTOR

On Sunday, January 21, Rev. Homer A. Yarborough became the new pastor of Oak Hill Church, Pearl River Association. Rev. Yarborough succeeded Rev. W. A. Fordham, who is now pastor at First Church, Petal.

Yarborough, a native of Tyler, attended Clarke College and Mississippi College. He was called to the Oak Hill Church from the Silver Springs Church, Osyka. Prior to that time, he was pastor in Mobile, Alabama.

Mrs. Yarborough is the former Hazel Aikens of Mobile.

Rev. and Mrs. Yarborough have two sons, Cecil Earl and Homer Albert, and one daughter, Kathy Ann.

### Corinth (Jasper) Awards Pins

Corinth Church, Jasper Association, has awarded attendance pins to the following people who have had perfect attendance records in Sunday school:

Two-year pins: Dianne Smith Mrs. Arthur Smith, W. A. Patrick, and Beverly Thornton; one-year pins: Dan Thornton, Mrs. Thomas B. Thornton, Thomas B. Thornton, Arthur Smith, Kermit Bankston, Mrs. R. A. Downs, and Debrah Risher.

Rev. Marlin G. Clark, pastor, will graduate from Clarke College in May.

### Mississippi College Receives Gift From Continental Oil Company

Mississippi College has been selected as one of 75 colleges and universities to participate in Continental Oil Company's seventh annual financial aid to education program it was announced today.

The program provides more than \$200,000 for the 1962-63 academic year and includes outright grants, fellowships for scientific and business research, and scholarships for

outstanding college students. Mississippi College will receive \$1,000 of the total amount as a scholarship for an entering student in the Division of Business and Economics. The student will receive an outright \$500 scholarship with a supplemental grant of \$500 going to the college for instructional cost beyond the tuition paid by the student.

Dr. D. Gray Miley, chairman of the Division of Business and Economics at Mississippi College, stated that the funds will be made available to some freshman student entering for the 1962-63 school year.

### Churches In The News

#### Tate St., Corinth

Tate Street Church, Corinth, has begun a family type service on Wednesday nights.

On each Wednesday evening the church nursery is open at 6:30 and remains open through the prayer service, which begins at 7:30. Also meeting at 6:30 is the Beginner-Primary Choir, the Junior Choir, Y. W. A.'s, and a different adult group on each Wednesday evening, beginning with the Wednesday night following the first Sunday and going through the month the meetings are scheduled, as follows: Visitation, General W. M. U., an Brotherhood meetings, Sunday school teachers' and officers meeting, and Training Union Council meeting.

At the 7:30 hour the Sunbeams, G. A.'s, R. A.'s and prayer service group meet. And at 8:15 the Church Choir rehearses.

Thus far this arrangement has worked exceedingly well, according to Rev. Henry E. White, Jr., pastor.

Rev. Robert Grady Dorroh is the son of Rev. and Mrs. Jesse S. Dorroh. His wife is the former Nellie Fay Wooten. He has three children, two boys and a girl.

R. G. Dorroh

### New Hope (Zion) Ordains Preacher

Robert Grady Dorroh was recently ordained to the full gospel ministry by the New Hope Church, Zion Association, Rev. Jimmy Vance, pastor. Rev. Dorroh is pastor of two half-time churches, Concord and College Hill, both in Calhoun Association.

Rev. Everett Martin preached the ordination sermon; Rev. Leroy Dorroh led the ordination prayer; Rev. Jimmy Vance presented the Bible; Rev. J. A. Wade led the charge to the candidate; Rev. Jesse S. Dorroh made the charge to the church; Rev. Robert Grady Dorroh led the benediction.

Rev. Robert Grady Dorroh is the son of Rev. and Mrs. Jesse S. Dorroh. His wife is the former Nellie Fay Wooten. He has three children, two boys and a girl.

At the 7:30 hour the Sunbeams, G. A.'s, R. A.'s and prayer service group meet. And at 8:15 the Church Choir rehearses.

Thus far this arrangement has worked exceedingly well, according to Rev. Henry E. White, Jr., pastor.

Rev. Robert Grady Dorroh is the son of Rev. and Mrs. Jesse S. Dorroh. His wife is the former Nellie Fay Wooten. He has three children, two boys and a girl.

### First, Indianola

First Church, Indianola, has voted to expand its radio min-

### -DEVOTIONAL

### The Song That Must Be Sung

By Rev. Lucius B. Marion  
Pastor, Clarksdale Church

It is winter time. A blue jay clings to the swaying limb of a dogwood. The blue sky, the beautiful sunshine, the budding limbs—give promise of spring!

In the vicissitudes of life, cold, cruel, winds may buffet you. At times, you can only wait and pray for the coming of spring—when faith will be renewed and joy restored.

Though the blue jay's voice is not sweet and melodious, he is continuously calling out! In the same familiar voice he calls again. Does anyone hear his voice?

"Though you may not sing like angels,  
Though you may not preach like Paul.  
Still you can tell the story—  
Of Christ, who died for all!"

In the inmost recesses of the forests, how many fowl of the air are singing their songs right now? Amid adverse circumstances, surrounded by their natural enemies, far from the ear of man—they sing on! No eye of man may see them—no appreciative ear of man may hear; yet, they sing! Why? God made the birds that way; they must be true to the purpose for which they were created.

"Man's chief end is to glorify God and enjoy Him forever."

When God gave us our eternal salvation, "in the heart He implanted a song." We are redeemed to sing the song of our salvation. Under the most adverse circumstances, surrounded by the forces of evil, lost in obscurity from the appreciative ear and eye of the world, let us sing on!

The sweetest duet of the ages was the singing of Paul and Silas in prison.

Come the cold cruel wintry blasts of adversity,  
The swaying limb of earthly support.  
The doubts that plague the heart, mind and soul:  
In spite of all of these,  
Is the song that must be sung.

Where we sing is of little importance; how we sing is of eternal significance.

Sometime, the wintry blast will cease,  
Somewhere, the song be heard  
Sometime, doubts will not longer plague,  
Somewhere the song be heard.  
Sometime, the battle will cease,  
Somewhere, singing for God.

#### SELF

"Master, where shall I work today?"  
"And my love flowed warm and free;  
And He pointed out a tiny plot,  
And He said, "Tend that for Me."  
But I answered quickly, "Oh, no, not there;  
Not any one could see  
No matter how well my task was done;  
Not that little place for me!"

And His voice when He spoke, it was not stern,  
But He answered me tenderly;  
"Disciple, search that heart of thine;  
Are you working for them, or for Me?  
Nazareth was just a little place,  
And so was Galilee."

—Anonymous



SHOWN ABOVE is Rev. Paul Moon, pastor, Strong Hope Church, Copiah County, as he presents to Wilton King his license to preach the gospel. Mrs. King is the former Jewel Brown. The Kings have two daughters, Judy, 17, and Susie, 13.

### Missions Gifts

### Are Memorial To

### Mrs. J. L. Boyd

During her illness Mrs. Clara (Reeves) Boyd of Clinton gave specific directions as to her personal belongings and the order of services at her funeral and other matters. She requested "no flowers." Her husband, Rev. J. L. Boyd, sought to carry out her wishes to the letter, announcing publicly "no flowers," but if any friends desired to express appreciation of her and her labors, they might contribute through their churches modest gifts to worthy objects that were dear to her heart, namely, Annie Armstrong strong offering for Home Missions and Lottie Moon Christmas Offering for Foreign Missions. The results were as follows:

1. Through Morrison Heights Baptist Church, Clinton—\$163.25
2. Through Clinton Baptist Church ..... 120.00
3. Through Jackson Bible Church (Son, J. L. Boyd, Jr., pastor) ..... 118.30
- Total ..... \$401.55

(NOTE: The members of the Jackson Bible Church designated their gifts to their personal foreign missionary, Miss Mary Ruth Wise in Peru, South America, a Wycliffe Bible Translator.)

Three flower arrangements were sent to the Baldwin Funeral Home by persons living in Jackson who had not learned of the "no flowers" request. On the day after the funeral, by request of the family, Miss Sally M. Baldwin, sister to the Baldwin Brothers, carried the flowers to the Baptist Hospital, re-arranged them into seven bouquets and placed them in seven different wards where the patients were not likely to have flowers. She reported that the patients were overjoyed and said that it was the brightest spot in their hospital experience.

East on her way back to Japan after furlough in the states. She may be addressed at Seinan Jo Gakuin, Itozu, Kokura, Japan. She is a native of Elizabethton, Tenn.

### Names In The News

**Pastor.** Alex Abercrombie of the Lawn Haven Church, Laurel, closed the morning service on February 18 and started to the front door. Roy Weathersby, chairman of the deacons, grasped him by the arm and stopped him; then turning to face the congregation, Weathersby began recounting how many times the pastor had eaten in the homes of the members of the congregation, and concluded by saying that the people had decided that on this day all of them would eat dinner with him. While the pastor stuttered and stammered and his wife blushed and froze in her pew, the congregation burst into laughter, and Weathersby informed visitors and those who were not aware of what was taking place that it was the pastor's birthday and that all present were invited to repair to the church dining room where a birthday dinner would be served—by the members of the congregation, of course. The pastor was presented with a birthday cake with seven candles placed in a question mark formed of icing; and the church presented him a gift of money, and individuals and organizations gave him useful gifts.

**Rev. J. W. Steen, Jr.**, pastor of Oaklawn Baptist Church, Winston-Salem, North Carolina, and native of Jackson, Miss., has been awarded an honor certificate from the Freedoms Foundation at Valley Forge, Pennsylvania, for his sermon, "Take Atheism Seriously." Recipients of such awards are honored "for their contribution toward a better understanding and a greater appreciation of the American Way of Life."

**Missionary Floryne Miller** is visiting Europe and the Near

### Carey Releases Honor Roll

Carey College announces 89 honor students for the fall of 1961-62.

The President's list, those making all A's, include Patricia Braswell, Mildred Hust, Dale Johnson, and Chester Williams.

Those on the Dean's List, making B or above, were: Irby Jean Adkins, Joe Ainsworth, Sue Bates, Annette Bryan, Nancy Davis, Billie Jean Dunnham, JoAnna Fortenberry, Ruby Jones, Michael Knippers, Katherine Liang, Sue McCloskey, Daisy Moore, Bill Osborn, Louis Scott, Pauline Scott, Larry Smith, and Shelly Vaughn.

The Freshmen on the Dean's List were: Tommie Sue Barr, Judith Covington, Mary Grace Ladshaw, John Owens, Rosemarie Stallworth, and John Jolly.

The Honor Roll Group, those who made B's, are as follows: Herbert Badger, Patsy Bate, Janie Beard, Ramey Beavers, Ivan Bell, Margie Blackledge, Delores Bradley Magee, Thomas Brannon, Carolina Brunson, Nona Buffum, Neida Camp, Marsha Carty, Kay Mullins;

Joan Cheng, Pauline Coggins, John Duke, Marie Faircloth, Gerald Ferguson, Bennie Ford, Ida Mae Graham, Rosalind Guynes, Elizabeth Hanberry, S. D. Harbison, B. W. Harmon, Jeanette Henderson, Patsy Houston, Sharon Howard, Caroline Hulsey, Edwina Jenkins, Cecilia Koh, Ercel Laws, John Dell Lindley, Josephine Lundy, Melvin McConnell;

Dorothy McDill, Lewis Metts, George D. Mills, Faye Mitchell, Jeweldean Napier, Merv Oliver, Thong Chai Phonumaphorn, Marilyn Powell, Wayne Raley, James (BO) Roberts, Carolyn Roy, Andres Schotten, Barnes Sharrit, Riley Simpson, James Terpo, Ronald Thomas;

James Thompson, Jerry White, and Bobby Scott.

Freshmen Honor Roll is made of: Sylvia Alexander, Lois Badger, Anne Girling, Linda Harvill, Ronnie Herrod, Ellen Wakefield, Barbara Waley, Annette Watler, and Gene Winters.



### Shifalo Memorial Conducts One-Night Bible Conference

Dr. Roy Beaman, Professor of Biblical Introduction, New Orleans Seminary, was the Bible Conference leader February 28 at the Shifalo Memorial Church, Kiln.

Dr. Beaman said, "We do not take Bible study as seriously as we should." He pointed out two methods of Bible study. One was telescopic, and the

other microscopic. The former is taking the Scripture as a whole.

"Our danger today," he said, "is in studying only a portion of Scripture without knowledge of the entire content." He suggested that one read the entire book, say 3 John, twenty-one times in twenty-one sittings. Then after one has gotten hold of the slant of the Biblical writer, he is ready for the latter study—microscopic. This takes into account the word study.

Rev. Tom Lee, pastor, reports that the Conference was enlightening and challenging to the people.

The Conference may become an annual event.

At the close of the Conference, the church presented a book to Dr. Beaman.



Rev. C. B. Hamlett, III, moderator, Lebanon Association; and benediction by W. H. Clearman. Serving with Mr. Clearman on the building committee are: Mr. and Mrs. Kaiser Runnels, Archie R. Lee, Dr. H. B. Barnes, Pat Rogers, Mrs. C. B. Sellers, William C. Wilson, W. J. Miley, Jesse Bruce, Mel Craft, Sr. C. Z. Stevens and Mrs. Spencer Wilson. Approximately 150 members attended the ceremony.

### Oil City Calls Marvin Bibb

Oil City Church, Yazoo County, has called as their pastor, Rev. Marvin D. Bibb. Rev. Bibb recently moved to Oil City from Gilbertown, Alabama. A graduate of Clarke College, he is now a senior at Mississippi College. (His address is Route 2, Benton.)

Rev. Bibb, a native of Drew, served several pastorates in Mississippi before going to Alabama.

Mrs. Bibb is the former Pauline Chambers of Drew. The Bibbs have two children, Ronnie, 14, and Cathy Ann, 11. (Two of Bibb's sisters are missionaries: Mrs. Margaret Knight, a Conservative Baptist missionary in Manila, Philippines, and Mrs. Frances Raley, a Southern Baptist missionary in Formosa.)